

OFFICE OF THE HARYANA STATE AGRICULTURAL  
MARKETING BOARD, C-6, SECTOR-6, PANCHKULA

ORDER

The deployment of following staff is hereby ordered as under:

Sr. No.	Name & Designation	From	To	Remarks
1.	Sh. Satish, Mandi Supervisor	M.C. Bhiwani	M.C. Charkhi Dadri	Deployment till further order
2.	Sh. Surajmal, Auction Recorder	M.C. Bhiwani	M.C. Charkhi Dadri	Deployment till further order
3.	Sh. Baljeet, Auction Recorder	M.C. Sonapat	M.C. Gohana	Deployment till further order

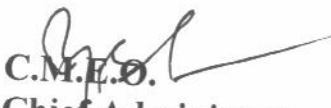
These orders shall take immediate effect.

MANDIP SINGH BRAR  
CHIEF ADMINISTRATOR

Endst. No. ME-I/2017/1085/60064-77 Dated 04-10-2017

A copy of above is forwarded to the following for information and necessary action please:

1. The above named officials.
2. The Chairman/ Administrator, Market Committee concerned.
3. The MDO/CFA, HSAMB, Panchkula.
4. The ZA/ZMEO/DMEO, HSAMB concerned.
5. The PA to Chairperson/CA/Secretary, HSAM Board, Panchkula.
6. The Executive Engineer (IT), HSAM Board, Panchkula.

  
C.M.E.O.  
For Chief Administrator

OFFICE OF THE HARYANA STATE AGRICULTURAL MARKETING BOARD,  
PANCHKULA

ORDER

The deployment/cancellation of deployment of the following Auction Recorders are hereby ordered as under:-

Sr. No.	Name & Designation S/Shri	From	To	Remarks
1	Amit Kumar, A.R.	M.C., Sonapat	Samalkha	Deployment Cancelled.
2	Devender Mor, A.R.	M.C., Gohana	Samalkha	Deployed till further order
3	Parvesh Kumar, A.R.	M.C., Gohana	Samalkha	Deployed till further order

These orders shall take immediate effect.

MANDIP SINGH BRAR  
CHIEF ADMINISTRATOR

Endst. No. Admn-V-2017/ 1084/59828-43

Dated: 4.10.17

A copy is forwarded to the following for information and necessary action:-

1. All the above named officials.
2. The CMEO/CFA/MDO, H.S.A.M. Board, Panchkula.
3. The ZA/ZMEO/DMEO, HSAM Board concerned.
4. The Secretary-cum-E.O., Market Committees concerned.
5. PS to Chairperson/Chief Administrator & PA to Secretary Board.
6. The EE (IT), H.S.A.M. Board, Panchkula.

Supdt. (Admn.)  
for Chief Administrator

**OFFICE OF THE HARYANA STATE AGRIL.MARKETING  
BOARD, PANCHKULA**

**ORDER**

Sh. Satish, Draftsman (Autocad) O/o the Executive Engineer, HSAMBoard, Jind and Ms Chanda Arora, Draftsman (Autocad), Circle Office, HSAMBoard, Panchkula are hereby deployed as such in Architect Branch, HSAMBoard, Panchkula.

These orders shall take immediate effect.

**MANDIP SINGH BRAR  
CHIEF ADMINISTRATOR**

Endst. No. Admn.-III-2017/1086/60463-475

Dated: 4.10.17

A copy is forwarded to the following for information and necessary action:-

1. Both the above named officials.
2. The CFA, HSAM Board, Panchkula.
3. The C.E.-I&II, HSAM Board, Panchkula.
4. The Architect, HSAMBoard, Panchkula.
5. The Superintending Engineer, HSAMBoard, Panchkula.
6. The Executive Engineer, HSAM Board, Jind.
7. The Executive Engineer (IT), HSAM Board, Panchkula.
8. The P.S to Chairperson, C.A and PA to Secretary Board.

**Supdt.(Admn.),  
for Chief Administrator.**

OFFICE OF THE HARYANA STATE AGRICULTURAL  
MARKETING BOARD, PANCHKULA

ORDER

Consequent upon review of the two additional increments granted on account of acquiring of AMIE degree w.e.f. 01.10.1994 to Sh. Anil Kumar Garg, Executive Engineer (CDC) (Retd.), as per Govt. instructions No. 2/23 2011-3PR(FD) dated 30.08.2011, the pay of the officer is re-fixed as under:-

Date	Basic Pay as J.E	Basic Pay as SDE	Remarks
01.02.1981	600	-	600-1100
01.02.1982	620	-	Annual increment
01.02.1983	640	-	Annual increment
01.02.1984	660	-	-
01.02.1985	680	-	-
01.01.1986	1440	-	1400-2300
28.03.1986	1640	-	1640-2900 (Modified)
01.03.1987	1700	-	Annual increment
01.03.1988	1760	-	Annual increment
01.03.1989	1820	-	Annual increment
01.03.1990	1880	-	Annual increment
12.10.1990	-	2000	Promoted as SDO
01.03.1991	1940	-	2000-3500
01.10.1991	-	2060	Annual increment
01.03.1992	2000	-	-
01.07.1992	2060	-	-
01.10.1992	-	2120	Annual increment
01.03.1993	2120	-	Annual increment
01.10.1993	-	2180	Annual increment

01.03.1994	2180	-	Annual increment
01.10.1994	2300(Two Adv. Inc.)	2240	Annual increment
07.12.1994	2300	-	Reverted as J.E
01.03.1995	2300	-	1st advance increment merged
01.01.1996	7100	-	6500-9900 revision as J.E
01.01.1996	7300	-	ACP increment granted
01.03.1996	7300	-	2nd advance increment merged
01.03.1997	7300	-	Stoppage of one increment without cumulative effect vide order dated 16.11.1995 & appeal order dated 24.02.1997
01.03.1998	7700	-	Annual increment+ stopped increment released.
01.03.1999	7900	-	Annual increment
01.03.2000	8100	-	Annual increment
01.03.2001	8500	-	Annual increment+ACP in the pay scale 6500-10500
05.03.2001	-	8550	Promoted as SIDE in the pay scale 8000-13500
01.03.2002	-	8825	Annual increment
01.03.2003	-	9100	Annual increment
01.03.2004	-	9375	Annual increment
01.03.2005	-	9650	Annual increment
01.01.2006	-	9925	Additional increment vide F.D. order dated 16.04.2012
01.01.2006	-	18460+5400	On revision
01.07.2006	-	19180+5400	Annual increment
01.07.2007	-	19920+5400	Annual increment
01.07.2008	-	20680+5400	Annual increment
01.07.2009	-	21470+5400	Annual increment
01.07.2010	-	22280+5400	Annual increment
01.10.2010	-	23130+6000	Cadre specific 15600-39100+6000

01.07.2011	-	24010+6000	Annual increment
01.07.2012	-	24910+6000	Annual increment
01.07.2013	-	25840+6000	Annual increment
01.07.2014	-	26800+6000	Annual increment
01.07.2015	-	27770+6000	Annual increment
01.07.2016	-	28790+6000	Annual increment Retired on 31.03.2017

No recovery will be effected upto 30.08.2011 as <sup>per</sup> instructions dated 30.08.2011 mentioned above.


The above pay fixation has been made with the concurrence of Accounts Branch.

APURV  
SECRETARY

Endst. No. Admn-III-2017/ 936/ 49176-82. Dated: 4.8.17

A copy is forwarded to the following for information and necessary action.

1. Sh. Anil Kumar Garg, Executive Engineer (CDC) (Retd.), H. No. 1535, Sector-7, HUDA, Kurukshetra.
2. The CFA, HSAM Board, Panchkula.
3. The Executive Engineer, HSAM Board, Yamuna Nagar.
4. The Executive Engineer (IT) HSAM Board, Panchkula.
5. The P.S. to Chairperson and C.A/P.A. to Secretary Board

  
Supdt. (Admn.),  
For Secretary