

Office of Chief Co-ordinator Planner (NCR)  
DIRECTORATE OF TOWN & COUNTRY PLANNING, HARYANA  
HUDA COMPLEX, SECTOR-6, PANCHKULA  
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Memo No. CCP(NCR)/2015/FR-304/ATP/V/1293  
Dated: 8/5/15

To

- 1 The Director,  
Urban Local Bodies Department,  
Bays 11-14, Sector 4,  
Panchkula.
- 2 The Managing Director,  
HSIDC  
C-13-14, Sector 6, Panchkula.
- 3 The Chief Administrator  
Haryana Urban Development  
Authority  
HUDA Office Complex, C - 3, Sector  
6, Panchkula.
- The Chief Administrator,  
Housing Board Haryana,  
C-15, Awas Bhawan, Sector 6,  
Panchkula.
- The Chief Architect  
Architecture Department Haryana,  
Plot No. 1, Dakshin Marg,  
Sector 33A, Chandigarh.
- 6 The Engineer-in-Chief,  
Haryana PWD B&R,  
Plot No. 1, Dakshin Marg,  
Sector 33A, Chandigarh.
- 7 The Commissioner  
Municipal Corporation Panchkula  
Sector-14, Near Rally Chowk  
Panchkula.
- 8 The Commissioner  
Municipal Corporation Ambala City.
- 9 The Commissioner  
Municipal Corporation  
Yamunanagar.  
Fountain Chowk, Yamuna Nagar
- 10 The Commissioner  
Municipal Corporation, Panipat  
Palika Bhawan, GT Road, Panipat
- 11 The Commissioner  
Municipal Corporation Karnal  
near Committee Chowk, Karnal
- 12 The Commissioner  
Municipal Corporation Rohtak  
M.C. Office, Near Ambedkar Chowk,  
Opposite Telephone Exchange,  
Rohtak.
- 13 The Commissioner  
Municipal Corporation Gurgaon  
Opposite Civil Hospital (General), Sadar  
Bazar, Gurgaon.
- 14 The Commissioner,  
Municipal Corporation, Hisar Balsmand  
Road, Near Jindal Gyan Kendra, Hisar.
- 15 The Commissioner  
Municipal Corporation, Faridabad,  
B.K. Chowk, Faridabad.
- 16 The Chief Administrator,  
Marketing Board, Mandi Bhawan, C-6,  
Sector 6, Panchkula.
- 17 The Engineer-in-Chief,  
Irrigation Department,  
Sinchai Bhawan, Sector-5,  
Panchkula.
- 18 The Managing Director,  
Haryana Police Housing Corporation Ltd.  
Plot No. C-10,  
Sector-6, Panchkula.
- 19 The Engineer-in-Chief,  
Public Health Department,  
Sector-4, Panchkula.
- 20 The Managing Director,  
Power Generation Corporation Ltd.,  
Room No. 411, 3<sup>rd</sup> Floor,  
Urja Bhawan, C-7, Sector-6,  
Panchkula.

**Subject: Organization of Capacity Building Programme for Engineers & Architects on Earthquake Resistant Structures and Retrofitting of Buildings on 22<sup>nd</sup> - 23<sup>rd</sup> May, 2015 at Panchkula.**

**Reference:** This office memo no. CCP(NCR)-2015/EQ/NCR-304/521-532 dated 09.02.2015.

A meeting was held under the Chairmanship of Secretary (BM), Ministry of Home Affairs, GOI to review the disaster mitigation planning and measures in NCR

EC-960  
8/5/15

Put up  
of 3 relevant  
officials  
by HUDA

8/5/15

OK

OFFICE  
OF  
SECRETARY


PSA-1652  
8/5/15

region and where safety of construction of new building as well as existing buildings against earthquake hazards was also discussed. NCR, being in earthquake seismic zoning IV is highly vulnerable to earthquake hazards. It is, therefore, important that proper measures are taken as per codal provisions of relevant Indian Standards and adopt seismic retrofitting of buildings specially lifeline buildings. It was felt that engineers/architects of different Dept./ULBs, Govt. Undertakings who are responsible for building inventory need to be sensitized regarding earthquake resistant design and construction, seismic assessment/evaluation of buildings and its retrofitting.

Therefore, it was decided that Building Materials & Technology Promotion Council (BMPTC) in association with National Institute of Disaster management (NIDM) will organize two days Capacity Building Programme for Engineers and Architects with special emphasis on the problem being faced in the region. It has been decided to hold this Subject cited **Capacity Building Programme on 22<sup>nd</sup> - 23<sup>rd</sup> May, 2015 at Conference Hall, Haryana Regional Chapter (ITPI), Bay Site No. 59-62, Sector-2, Panchkula.**

There is no participation fee for attending the above programme. Expenses for food shall be borne by BMPTC. However, participants will have to make their own arrangement for stay.

It is, therefore, requested to nominate minimum three Officers (Engineers/ Architects/ Town Planners) of your Dept./organization to attend the workshop. Nomination may be sent on email ID: [dtp.ncrad.tcp@gmail.com](mailto:dtp.ncrad.tcp@gmail.com) or [atp.ncrvk.tcp@gmail.com](mailto:atp.ncrvk.tcp@gmail.com) by 13<sup>th</sup> of May, 2015, so that, necessary arrangement could be made.

  
District Town Planner,  
for :Chief Coordinator Planner, NCR,  
Haryana, Panchkula.

Endst. No. CCP(NCR)/2015/

Dated:

A copy is forwarded to the following officers of this department with a request to attend the above said programme.

1. Chief Town Planner, Haryana.
2. All Senior Town Planners.
3. All District Town Planners.

District Town Planner,  
for :Chief Coordinator Planner, NCR,  
Haryana, Panchkula.

Endst. No. CCP(NCR)/2015/

Dated:

A copy is forwarded to Dr. Shailesh Kumar Aggarwal, Executive Director, Building Materials & Technology Promotion Council, Ministry of Housing and Urban Poverty Alleviation, Govt. of India, Core-5A, 1<sup>st</sup> Floor, Indian Habitat Centre, Lodhi Road, New Delhi-110003 for information.

District Town Planner,  
for :Chief Coordinator Planner, NCR,  
Haryana, Panchkula.